Appendix II Table 2

**Accompaniment to Government Resolution,**

**Higher and Technical Education Department Resolution No. Misc- 2018/ C.R.56 / 18 /UNI-1,**

**dated 08 March, 2019.**

**Methodology for University and College Teachers for calculating Academic/Research Score**

**For promotion under CAS Associate professor to Professor (L 13A to L 14)**

Name of the Teacher: ……………………………………..Subject: Physical Education & Sports

**Name of the College: …………………………….., Nagpur**

|  |
| --- |
| **Appendix II Table 2** |

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| --- |
| **Academic / Research Activity** |

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| --- |
| **(1) Research Papers in Peer-Reviewed or UGC listed Journals** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No | **Title of****the paper** | **Name of the****Journal, Details of the publisher issue (volume), (Month & Year) if the information is available), page numbers** | **ISSN Number** | **Whether Peer reviewed or UGC listed Journal No.** | **Impact Factor** | **Number of authors/****Primary or Secondary** | **Self-Assessed Score** | **Verified Score** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |
|  |  | **Total score of (1)** |  |  |

**Table 2 (2) Publications (other than Research papers)**

1. **Books authored which are published by (**International / National)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Type of Book | Publisher & ISBN | International / National | Author | Self-assessed Score | Verified Score |
|  |  |  |  |  |  |  |  |
| Total Score |  |  |

**Chapter in Edited Book**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the chapter | Book Title Editor & Publisher | Year | ISSN/ISBN | Self-assessed Score | Verified Score |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| Total Score |  |  |

**Editor of Book by (**International / National)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Type of Book | Publisher & ISBN | International / National | Author | Self-assessed Score | Verified Score |
| 1 |  |  |  |  |  |  |  |
| Total Score |  |  |

|  |  |  |
| --- | --- | --- |
| **Total Score of 2 (a)**  |  |  |

**(b)Translation works in Indian and Foreign Languages by qualified faculties**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Translated Chapter / Paper / Book** | **Book Title** | **ISSN/ISBN No.** | **Publisher** | Self-assessed Score | Verified Score |
|  |  |  |  |  |  |  |
| **Total score 2 (b)** |  |  |

|  |  |  |
| --- | --- | --- |
| **Total Score of 2 (a + b)** |  |  |

**(3) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.No. |  | **Self-assessed Score** | **Verified Score** |
|  | **(a) Development of Innovative pedagogy** |  |  |
|  | 1. **Design of new curricula and courses**
 |  |  |
|  | 1. **MOOCs**
 |  |  |
|  | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) |  |  |
|  | MOOCs (developed in 4 quadrant) per module/lecture |  |  |
|  | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) |  |  |
|  | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) |  |  |
|  | **(d) E-Content** |  |  |
|  | Development of e-Content in 4 quadrants for a complete course/e-book |  |  |
|  | e-Content (developed in 4 quadrants) per module |  |  |
|  | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) |  |  |
|  | Editor of e-content for complete course/ paper /e-book |  |  |

**(4) Research Guidance / Projects/Consultancy**

**4 (a) Research guidance**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr****No** | **Name of Ph.D. Scholar** | **Title of Thesis** | Date of Submitted of Ph.D. | Date of Award of Ph.D. | **Self- assessed Score** | **Verified Score**  |
|  | M.Phil / Ph.D Guidance |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| Total Score 4 (a) |  |  |

|  |  |  |
| --- | --- | --- |
| 4 (b) **Research Projects Completed** |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Title of the Project completed | Funding Agency | Period  | Grant/ Amount Mobilized (Rs)  | Self- appraisal Score | **Verified Score (not to be entered by the teacher)** |
| 1 |  |  |  |  |  |  |
|  |  Total Score 4 (b) | 10 | **5** |

|  |  |  |
| --- | --- | --- |
|  4 (c) **Research Projects Ongoing** |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Title of the Project ongoing | Funding Agency | Period  | Grant/ Amount Mobilized (Rs)  | Self- appraisal Score | **Verified Score (not to be entered by the teacher)** |
| 1 |  |  |  |  |  |  |
|  |  Total Score 4 (c) |  |  |

|  |  |  |
| --- | --- | --- |
| 4 (d) **Consultancy** |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No | Title ofConsultancyProject | Period | Total Grants Mobilized (in rupees)&Name of the Funding Agency | National / International | Self- appraisal Score | **Verified Score (not to be entered by the teacher)** |
| 1 |  |  |  |  |  |  |
|  |  Total Score 4 (d) |  |  |

|  |  |  |
| --- | --- | --- |
| **Total Score of (4) (a+b+c+d)** | **8+5 = 13** | **13** |

|  |
| --- |
| **(5) (a) Patents (b) \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government** (c) **Awards/Fellowship** |
|  |  |  |  |  |  |  |  |  |
|  | Total Score of (5) |  |  |

|  |
| --- |
|  **(6) \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)** |
| **Note :** For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. |

|  |
| --- |
| (6)( a) - Invited lectures/ Resource Person |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Title of Lecture/****Academic Session** | **Title of****Conference/****Seminar etc.** | **Organized by** | **Level- International (Abroad/within country) /National / State / University** | **Self-assessed Score** | **Verified Score** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
|  | Total Score 6(a) | 45 | **14** |

|  |  |
| --- | --- |
|  | (6) (b) - Paper Presentation in Seminars/ Conferences |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr No** | **Title of Paper Presented** | **Title of Conference /Seminar** | **Organized by** | **Whether international/national/State/regional/college or university level****Abroad / within India** | **Self-assessed Score** | **Verified Score** |
| **1** |  |  |  |  | 5 | **5** |
| **2** |  |  |  |  | 5 | **5** |
| 3 |  |  |  |  | 3 | 3 |
| 4 |  |  |  |  | 3 | 3 |
| 5 |  |  |  |  | 3 | 3 |
| 6 |  |  |  |  | 3 | 3 |
| 7 |  |  |  |  | 3 | 3 |
| 8 |  |  |  |  | 3 | 3 |
| 9 |  |  |  |  | 3 | 3 |
| 10 |  |  |  |  | 3 | 3 |
| 11 |  |  |  |  | 3 | 3 |
| 12 |  |  |  |  | 3 | 3 |
| 13 |  |  |  |  | 2 | 2 |
| 14 |  |  |  |  |  |  |
|  | Total Score 6 (b) | **42** | **42** |

|  |
| --- |
|  **(6) C Full Paper published in Conference Proceedings** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Title with****page nos.** | **Details of Conference Publication** | **ISSN/ISBN****No** | **Level-****International (Abroad/within country) /National / State / University** | **No. of Authors/Whether you are the Primary author?** | **Self-assessed Score** | **Verified Score** |
| 1 |  |  |  |  |  | 5 | 5 |
| 2 |  |  |  |  |  | 5 | 5 |
| 3 |  |  |  |  |  | 5 | 5 |
| 4 |  |  |  |  |  | 3 | 3 |
| 5 |  |  |  |  |  | 3 | 3 |
| 6 |  |  |  |  |  | 3 | 3 |
| 7 |  |  |  |  |  | 3 | 3 |
| 8 |  |  |  |  |  | 3 | 3 |
| 9 |  |  |  |  |  | 3 | 3 |
| 10 |  |  |  |  |  | 3 | 3 |
| 11 |  |  |  |  |  |  |  |
|  | Total Score 6 (c)  | 36 | 36 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total score of (6) (a + b + c)=**  | **10+40+30 = 80** | **Upper Capping (30%)**  | 24 |  |

|  |  |  |
| --- | --- | --- |
| **Total Aggregate Score of Table 2 ( 1+2+3+4+5+6)****150+10+24** | **184** |  |

Signature of Teacher

**Verified and found correct:**

 IQAC Coordinator Principal

Dhanwate National College, Nagpur Dhanwate National College, Nagpur

Final Score approved by the Screening/Selection Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Score of Table 2 of Appendix II)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Chairman

Selection Committee

Signature of Members of Selection Committee

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